



SHILOH

COMMUNITY DEVELOPMENT CORPORATION

Shiloh Community Development Corporation 2017 S. Howard Woodson Scholarship Application

1. **Applicant's Name:** _____
(Last) (First) (MI)

2. **Social Security Number:** _____

3. **Applicant's Permanent Address:** _____
Street and Apartment Number

City State

Zip Code Telephone

4. **Applicant's Date of Birth:** ____/____/____

5. **Parent's Name: Father:** _____

Mother: _____

6. **Total size of student's household.** _____

7. **Approximate family income per year \$** _____

8. **How many family members will also be in college next year?** _____

9. **List colleges you have applied to:** (indicate if accepted)

a) _____ Accepted: Yes _____ No _____
College/University

City State

b) _____ Accepted: Yes _____ No _____
College/University

City State

c) _____ Accepted: Yes _____ No _____
College/University

City State

10. **Which of the above colleges will you attend?** _____

11. **Have you filed the New Jersey Financial Aid Form?** Yes _____ No _____ When _____



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12. Have you received any grants or scholarships from other sources?

Yes _____ No _____ If yes, what is the amount of the award(s)? \$ _____

13. What high school are you currently attending?

14. List all activities, clubs, sports, etc.

Please enclose the following:

- 1. Counselor’s recommendation
- 2. Personal statement

In 300 to 500 words explain (1) the importance of education (2) why you are planning to attend college (3) how attending college will help you achieve your career goals (4) what individual had the greatest single impact and influence in your life and why?

Counselor’s Signature: _____

Student’s Signature _____

Telephone # _____

Parent’s Signature _____

2 Ways to Submit Applications

- 1. **Bring or mail scholarship application to:**
Shiloh CDC
416 Bellevue Ave Suite 407
Trenton, NJ 08618

- 2. **Fax Application to 609-392-0295**



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2017 S. Howard Woodson Scholarship Application**

**Checklist for the
S. Howard Woodson Scholarship Application**

- **Resume**
- **High School Transcript**
- **Letters of Acceptance**
- **2-page application**
- **Counselor's Recommendation**
- **Essay/Personal Statement**

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